O My Lord

Allameh Hassan Hassanzadeh

Written for devotees of heavenly prayers with the Lord, this book comprises the heartfelt petitions of Allameh Hassanzadeh Amoli to God. He takes the readers to a pure and mystical realm as he shares his most intimate thoughts and inner experiences via prayers and holy letters. As the Ahl al-Bayt (PBUH) used to do in the form of supplications, prayer writing is one of the ways that scholars and holy saints communicate significant notions; as such, it is full of concepts that may not be expressed in another format.

ISBN 9798880141166

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(Elahi Nameh)

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Dedicated to the Imam of our Time, Imam Mahdi (AJ)

Allameh Hassan Hassanzadeh Amoli

Hassan Hassanzadeh Amoli (Born: Amol, 1921-2021), also known as Allameh Hassanzadeh, is a 12 Imami Shia Persian theologian, philosopher, and mystic. He wrote extensively in the fields of philosophy, mysticism, mathematics, astronomy, Persian and Arabic literature. He also produced descriptions and rectified some of the most important philosophical and mystical works, including Isharat, Shifa from Avicenna, and the explanation of Fusus al-Hakam from Ibn Al-Arabi. Islamic philosophy and mysticism, according to Hassanzadeh Amoli, are on the same path. He also believed that the Quran, philosophy, and mysticism say the same thing, and they are not against each other. He believed that the assumption that Islamic philosophy is Greek is inaccurate because Muslim thinkers have refined and matured pre-Islamic philosophers' views.

He has written works in jurisprudence, philosophy, ethics, mysticism, religious wisdom, theology, mathematics, astronomy, Arabic and Persian literature, natural sciences, ancient medicine, alien and esoteric sciences, and so on, but the majority of his works and ideas are based on the Quran, Philosophy, and mysticism. He has over 180 books, several of which were named books of the year.

In answer to a letter asking for his biography, Allameh Hassanzadeh said in his book "Thousand and One Words":

"Greetings and greetings: The scholars of knowledge know how useful the revival of the books and translations of the great scientists is for all classes of society. It is valuable in every manner, but what can this least say about myself that it is neither an author worthy of praise nor an author worthy of praise? He has not opened a complicated or solved an issue in his own words. He is not a man who believes in reconciliation or divorce. He has not attained nor benefitted from a position. As this poem is true for me: "No flowers, no leaves, no fruits, no shade - I wonder what the farmer planted me for".

My life has passed fifty years, and I have not yet passed away from the Hayula intellect; however, God Almighty stated, **"When you are greeted with a greeting, respond with a better greeting or return it"** (An-Nisa:86). The Great Imam, Imam Jafar bin Muhammad al-Sadiq (A), decreed that "the answer to the written letter is obligatory as a greeting," therefore these few phrases are written:

In Amol, which has always had religious academics from ancient times, I acquired my early education from the good presence of the clergy of that city, who have all left this world and rested beside the compassion of the Lord of the worlds. I started teaching some beginning texts in Amol. After that, I came to Tehran in Shahrivar 1329 (1950) and studied for a few years in the school of Haj Abul-Fath (R) and the rest of the books on the description of Lam'ah and from the general and special rules to the end of the hardcover in the presence of Ayatollah Agha Seyyed Ahmad Lavasani (R). After that, I spent several years at the Marvi school until I met Allamah Haj Mirza

Abul Hasan Sha'rani (R), who was referred to me by Ayatollah Haj Sheikh Mohammad Taqi Amoli (R). Allameh Sha'rani was like a caring father to me for many years. He committed himself to my development and education while I was under his care, and he opened numerous doors for me.

During that time, Ayatollah Haj Mirza Abu Al-Hasan Rafi Qazvini (R) moved to Tehran. Allameh Sha'rani directed me to him. I spent several years studying storytelling, philosophy, and mysticism. During those years, I studied Mulla Sadra's Asfar, Allameh Fanari's commentary on Misbah al-Alan's Sadr al-Din Qunawi, and Fiqh and Usul. That celestial being (Ayatullah Qazvini) lavished particular benefits and attention on this insignificant servant. In addition, in the presence of divine philosopher and mystic Mirza Mehdi Elahi Qomshei (R), I have studied all the knowledge of Sabzevari's wisdom philosophy book, Nafs Asfar, nearly half of Khajeh Tusi's commentary on Avicenna's Isharat, and also in Quran interpretation. He informed me that before he began teaching me, he consulted the Quran and sought direction from the Holy Quran (Istikhareh) on whether he should accept teaching me. The following excellent Quranic verse appeared: "**Those who believe in the unseen, and perform the prayers, and give from what We have provided for them**" (Al-Baqara:3).

I studied Islamic Fiqh and Usul for a long period in Tehran under the Ayatollah philosopher Haj Sheikh Mohammad Taghi Amoli (R). I also profited from heavenly philosopher and mystic Mohammad Hossein Fazil Tuni, with whom I studied Avicenna's Shifa and Allameh Qaisari's explanation of Sheikh

Akbar Muhyiddin Arabi's Fusus. In addition, I studied a portion of Avicenna's Shifa in the presence of the holy Ayatollah Haj Mirza Ahmad Ashtiani (R). I went to Qom from Tehran in 1963 and began teaching the principles of Prophet Muhammad (S).

Allameh Tabatabaei (R), the author of the magnificent Tafsir al-Mizan, and his noble brother, Muhammad Hassan Agha Elahi Tabatabai (R), were among those who helped and supported me at Qom. Also, for years in Qom, in the presence of scholars, I was honored to learn some of the great verses in jurisprudence lessons, and God blessed me to learn some knowledge from the honorable son of Ayatollah Haj Sayyed Ali Qazi Tabrizi (A), Hojjatul-Islam Sayyed Mahdi Qazi (R). But these are all apparent causes, but the cause of the causes, the absolute Bestower is God Almighty who "**He who taught by the pen. (4) Taught man what he never knew. (5)**" (Al-Alaq:4-5).

I have published remarks and commentaries treatises on reasoning, philosophy on many sciences to keep the "Nafs" (I) active as the sages have said, keep the Nafs busy, or it will keep you busy". (Allameh Hassanzadeh wrote books in the fields of jurisprudence, philosophy, ethics, mysticism, religious wisdom, theology, mathematics, astronomy, Arabic and Persian literature, natural sciences, ancient medicine, and exotic and esoteric sciences - a total of around 180 published books. The list of Allameh Hassanzadeh's books is given at the end of the book "Explanation of the Infallible Wisdom in the Fatima word).

All praise is to God to the extent that He deserves it.

Introduction

"Hu", (Allameh Hassanzadeh started the essay with "Hu" which means God)

I, Hassan Hassanzadeh Amoli, God's servant, wrote the sentences found in Elahi Nameh (Divine letter to God) in 1983. It requires full attention to completely grasp the true meaning of it because it is written from the heart. Although my scholar friends at the Raja Cultural Releasing Center (may God Almighty bless them) encouraged me to allow them for publication, I had no interest in releasing it. I performed "Istikhareh" (opened a random page in the Holy Quran). This heavenly grace's response and permission have made me feel honored: **"In their transcript is guidance and mercy for those in awe of their Lord"** (Al-A'raf:155).

I choose to share it in the hopes that some gifted individuals may find value in it.

Poem

O My Lord, O My Lord, O My Lord

There is nothing for me except Your support and protection

I am a particle of earth and heaven

I am a manifestation of Your light and brightness

I am a drop of Your sea of Existence

I am a glance of Your sunshine existence

I am a point of Your unseen and intuition

I am a little of Your grace Existence

I am a point of Your knowledge

I am a form of God's drawing

I am a bush from Your Garden

I am also among Your friends

I am also a plot on Your gallery of beauty

I am also a candle of Your beautiful poem collections

I am a devotee of Your beautiful face

I am a lover of Your beautiful essence and attributes

My heart is between Your two fingers (Hadith)

My manifestation is from Your knowledge and essence

Because of Your grace, there would not be destruction

Because of that, I will be forever

You blessed me with Your divine grace

And blessed me with my poverty and begging

My heart was like a beehive

Because of the many signs of the sorrow from Your separation

How sweet it is feeling the sorrow from Your separation

I sacrifice you that Your sorrow is like this

Appeared my white-haired

It reminds me of a promise from You

About this narrow and dark worldly prison

You have stated, "Your death becomes closer"

I worshiped as much as I knew

Your knowledge is a better witness

According to the requirements of "Ain Thabet" (the fixed Truth, creature's full Truth in God's knowledge)

The salty land is not like farmable land

What can be said about the work of God?

There is no why and question for His work

Because, like His Essence, His action is also absolute clear Truth (When everything is clear and obvious, there is no need to question or why this or that)

This is what the Holy Quran says (He will not be questioned about what He does, but they will be questioned)

God, give me a crazy heart

Give me an abode in the dessert of the sorrow from Your separation

Make me disappear with Your beauty

Make more of Your manifestation moment by moment

Gather me (close relation and familiarity) with Your Essence and attributes

Keep me away from the glamor of worldly life

How happiness is the special grace of the Lord

May someone who is hopeful reach his heart's desire

In the name of God, the Gracious, the Merciful

O My Lord, give me your presence and give me light from the beauty of what You created the Sun from it.

O My Lord, the secret of the heart is difficult to hide and even more difficult to say.

O My Lord, the one who forgives me for many sins and blesses me many with little action. Release me from the burden of multiplicity and bestow upon me the blessing of unity.

O My Lord, For many years, I thought that we were the guardians of Your religion. O My Lord, please forgive me. On the night of "Raqaeib" (*wishes*) of 1979, I realized that Your religion is our protector. Praise to You, O Allah.

O My Lord, how can I be silent when my heart is in turmoil, and how can I speak when my intellect is confused and unconscious?

God, we are all helpless, and you are the only solution, and we are all idle, and you are the only one that works.

O My Lord, I am drowned in your light from my feet to my head. "O light of the heavens and the earth, I was blessed, so increase it".

O My Lord, the status of this small word (*referred to himself - Allameh Hassanzadeh*) which is so high and great, so, O the highest and O the greatest, How great will be the position of the speaker of all these marvelous limitless words (*creatures*).

Woe to me if my knowledge misleads me and my book becomes my veil.

O My Lord, since you are present, what should I search for, and since you see, what should I say?

O My Lord, how can I say that I didn't know you while I knew you, and how can I say that I knew you while I didn't know you?

O My Lord, Like an agent of flour grinding, I walk a long way with my eyes closed and my body tired, and I don't go far. Woe to me if you don't hold my hand and set me free. (*In ancient times, In the flour grinding house, there were two round stone pieces on top of each other, and these two stones were connected on one side with a lever to an animal, such as a donkey or a camel or a mule or a horse. By moving the animal, which was done circularly, the stone on the mill would move. With the rotation of this stone, the material that was poured into the middle of the said stone would be subjected to the pressure and wear between the two stones and become soft and powdery. In the upper part of the moving stone, there was a place where the crushed materials were poured into it so that it would go under the stone through the hole and be crushed. They fastened the millstone's handle to the donkey, which caused the millstone to revolve along with the donkey when they wished to turn it. They closed the donkey's eyelids to prevent it from realizing that it was turning around*).

O My Lord, you know that the sea of my heart has a tide. O Expander (Opener), Expand me. O Gatherer (Closer), Gather me.

O My Lord, Our hands are stretched out of politeness (it refers to the presence of God and asking for blessing), but our feet are stretched out of rudeness (when someone demands something above his dignity). O My Lord, O stretcher of hands with mercy, take my hand.

O My Lord, many people have claimed servitude and said they do not like worldly life, but when the worldly life turns towards them (for example, money, power), they have turned their backs on everyone except this world. This shameful servant did not come to the test. O My Lord, Please fix (keep) my heart on Your religion.

O My Lord, I am weak, and there are difficult passes in my path, and many thieves are lying in wait, and I have a heavy burden on my shoulders. O Guide, "**Guide us to the straight path. (6) The path of those You have blessed, not of those against whom there is anger, nor of those who are misguided. (7)**" (Al-Fatiha:6-7).

O My Lord, I am ashamed of the Sun, the Moon, and the Stars; I am ashamed of man and jinn; I am even ashamed of Satan, who are all steadfast in their work, and this weak covenant (I) is unstable (refers to verse of Holy Quran which says: "**Did I not covenant with you, O Children of Adam, that you shall not serve the devil? That he is your obvious (sworn) enemy?**" (Ya-Sin:60).

O My Lord, Rajab (the month of prayer for Awliya of Allah, God's saints in one interpretation) has passed, and we have not

passed ourselves; You pass us, please. O My Lord, what will happen in the end, and what should be done with eternity?

The mystics say: Introduce Yourself to me, but this ignorant person says: Introduce me to me. O My Lord, the polite people say to take possession of my chest, but this impolite person says to take possession of my inner.

O My Lord, I am walking on the path. What shall I do if you say this verse of the Holy Quran about me: "**And We covenanted with Adam before, but he forgot, and We found in him no resolve**" (Ta-Ha:115).

I have tested that as long as the stomach is active and alive, the heart is dry and dead. O You who revive the dead earth, revive my heart as well.

O My Lord, Everyone says: Where is God? but Hassan (Allameh Hassanzadeh) says: Where are other than God?

O My Lord, Everyone seeks healing from you, but Hassan (Allameh Hassanzadeh) asks for pain from you.

O My Lord, I want that I want nothing.

O My Lord, If it is divided, I will not get more than what you gave. So, Praise be upon You.

O My Lord, We are not able to see the Sun, so how do we want to see the creator of the Sun?

O My Lord, Everyone says give, Hassan says take.

O My Lord, Everyone seeks ease in their heads, and Hasan seeks ease in his heart.

O My Lord, Everyone wants calmness, and Hassan wants agitation. Everyone wants order, and Hassan wants chaos.

O My Lord, when I look at you, I am ashamed of what I read (studied about you).

O My Lord, People ask me for the proof of monotheism, and I am asking for the proof of multiplication.

O My Lord, People ask me what monotheism means, and Hassan asks what multiplicity means.

O My Lord, I have repented of my prayer and fasting. Please accept the repentance of this incompetent.

O My Lord, You have given me a heart without malice; please grant me an open heart.

O My Lord, Reason says to be careful, To be careful, but love says to hurry, to hurry. One says to be far, and the other one says to be early.

O My Lord, How low is the status of the weak, oppressor, and ignorant, and how high is the status of the One, the Irresistible?

O My Lord, What does the one who is ashamed of eating and sleeping say about other things?

O My Lord, Although I am poor, who is richer than me that you are my wealth?

O My Lord, I am amazed at my essence, how much more in Your Essence.

O My Lord, Increase the blessing of my silence with the blessings of the following verse of the Holy Quran: **"God multiplies for whom He wills"** (Al-Baqara:261).

O My Lord, You have taken this world from me because of Your kindness; please take the Hereafter from me as well because of Your generosity.

O My Lord, Make my Day spiritual like my night and make my night like a bright day.

O My Lord, You made me Hassan (meaning well); please make me "Ahssan" (meaning best).

O My Lord, You gave me teeth and gave me bread; you gave me life, so please give me beloved (Yourself).

O My Lord, Everyone repents from their sins, but please repent Hassan from himself.

O My Lord, People say that distance brings passion, pain, and love, so please give Hassan passion, pain, and love in nearness.

O My Lord, You have said it yourself: **"None despairs of God's mercy except the disbelieving people"** (Yusuf:87). So why should I be hopeless?

O My Lord, You gave Solomon's ring; please give Solomon's finger.

O My Lord, You gave me the resources to obtain; Please give me the success to obtain as well.

O My Lord, If you weren't the coverer of flaws, what would we do about the disgrace?

O My Lord, I Say, **Allah, Allah,** even though I say **La Ilaha Illalah** (there is no God except Allah).

O My Lord, there is no punishment for someone drunk about You, but people who are crazy about You will be hit with a lot of stones. Hassan is drunk and crazy about You.

O My Lord, What is the status of the taste of prayers compared to the passion for your honors?

O My Lord, My knowledge has caused my ignorance to increase. O pure knowledge and absolute light, please increase my ignorance.

O My Lord, I am Your impression and creation. How can I not be proud?

There is no two for Existence, and there is no nearness or distance for the One.

O My Lord, The more I know, the more ignorant I become. Please increase my ignorance.

O My Lord, It is a very long way to reach the Kaaba (Your connection), and there are big stones on the way, and I am lame and much less than a crab. The crab was asked, Where are you going? "To China," he remarked. "Do you want to proceed in this manner and way?" they asked.

O My Lord, what does the lover of meaning know about the word, and what effect can a name have on a lover of the reality of a name?

O My Lord, Your words are so sweet and lovely; Then, how sweet and lovely are You?

O My Lord, If they ask me, "Who am I?" what should I say?

O My Lord, The more I think, the further away I get.

O My Lord, A group of people say where is He? Where is He? and Hassan says, "He", "He".

O My Lord, I am ashamed to say "Ya" (Oh) (In Arabic, "Ya" is used to address someone. For example, Ya Allah means Oh Allah).

O My Lord, Neither the tongue nor the pen can express the burning heart. All praise belongs to You that the beloved (You) is aware of unwritten and unspoken.

O My Lord, The love of a parent for a child is more than the love of a child for a parent; the second is the effect, not the first (The love of a child is secondary, and it is the effect of parents' love); As it is preparation and tool, not the cause and effect. So, to what extent is your love for us? O the absolute cause of our Existence.

"**He loves, and they loved Him**" (Al-Ma'ida:54). What is the status of Your Love compared to Our love?

O My Lord, I learned many things from children, so I selected a childish manner.

O My Lord, Why are those who have tasted are silent and those who have not tasted are roaring.

O My Lord, It is not difficult to separate from the demons. What should be done with the human demons?

O My Lord, I am happy that I am in pain and that you have given a cure for every pain.

O My Lord, The devil's creation has several benefits and purposes. How much more advantageous the creation of the angels is?

O My Lord, You have gazed our eyes to the beauty; turn our hearts to see the owner of beauty.

O My Lord, Blessed is the one who devoted oneself to You.

O My Lord, I am grateful for the blessing of patience You gave me until the point that You led me into the kingdom of poverty.

O My Lord, Thanks for getting me out of imitation and joining me to the research.

O My Lord, You have created a pure creation, we have polluted it.

O My Lord, It is easy to put the forehead on the ground (prostration); it is difficult to detach the heart from the ground (worldly life).

O My Lord, If our appearance is not a sign of our inner, what should we do "**On the Day when the secrets are disclosed**" (At-Tariq:9)?

O My Lord, Thanks that I am the blind who can see, the deaf who can hear, and the dumb who can speak.

O My Lord, Your poor mystics roam the horizons of the worlds in the corner of solitude without the pain of walking while It is not possible for a wealthy to take a step on this journey.

O My Lord, If I am a flower or a thorn, but I am from Your Garden.

O My Lord, What is the status of a weak person's ability compared to the status of carrying heavy words? (Heavy word is referred to the Holy Quran. "**Behold, We shall cast upon you a Weighty Word**" (Al-Muzzammil:5). Consider how great is the Heart of Prophet Muhammad (S) that the Quran is descended to it. "**Had We sent down this Qur'an upon a mountain, you would indeed have seen it humbling itself and breaking asunder out of fear of Allah. We propound such parables to people that they may reflect**" (Al-Hashr:21)).

O My Lord, How can I call myself a worshiper when the birds are escaping from me, and wilds are not tame before me?

O My Lord, Wolf and leopard can be tamed, but what should be done with a rebellious spirit?

O My Lord, How there could not be a watcher for us while You are watchful, and How there could not be a reckoner for us while You are reckoner?

O My Lord, My ear is this narration: O Moses, I need what you need.

O My Lord, Weeds can be weeded, but lettuce can't be grown by watercress seeds.

O My Lord, The right of Muhammad and the family of Muhammad is great for us; O My Lord, peace be upon Muhammad and the family of Muhammad.

O My Lord, The river cannot turn into the sea, but it can join the sea and become a stream of it.

O My Lord, when I look at you, I get a hard shiver; what does a mosquito do with the tornado?

O My Lord, The eye enjoys seeing beauty, and the heart enjoys seeing the owner of beauty.

O My Lord, You made man to be a balancing scale for justice. Unfortunately, we are defiant of the scale.

O My Lord, Thank you for giving the blessing of sacrifice.

O My Lord, You have given me the blessing of guidance; Give me the success of gratitude.

O My Lord, How can the ascension to the "Malakut" (Immaterial world) be possible without leaving the "Nasut" (Material world)? O the one whose hand is the dominion of everything, take my hand.

O My Lord, I came to You; Return me to myself because of Yourself.

O My Lord, if I want, I will be ashamed, and if I don't want, I will suffer from hardship.

O My Lord, What is the interior like considering the stunning exterior?

Since the Most Merciful will make the last intercession, kindly make Your last as Your first for us.

The heart is without presence, and the eye is without light. The heart cannot see the meaning, nor can the eyes see the face.

O My Lord, Who is wiser than the one who is crazy about You?

O My Lord, Increase my poor existence.

O My Lord, Thanks that I understood that I did not understand.

O My Lord, What can a lazy and capable person get from a complete and completer (The one who can complete others) person?

O My Lord, the doubt of a disturbed person stirs up the world. Make this shameless (Allameh Hassanzadeh) even more disturbed.

O My Lord, I was not there, and You gave me the blessing of existence. I was asleep, and You gave me a blessing to wake up. I was thirsty, and You tasted me the water of life. I was scattered (Multiplicity), and You covered me with the clothes of my gathering (Unity). Have mercy on me for the continuation of my prayer because "**Those who are constant at their prayers**" (Al-Ma'arij:23) are the successful ones.

O My Lord, What is Mussali's (the prayer) status compared to Munaji's (the supplication)? What is the reciter of Forqan's (The Quran) status compared to the people of the Quran? The best is the one who prays, supplicates, recites Forqan (Quran) and the people of the Quran.

O My Lord, What can a mystic have to do with mysticism? A lover sees only the beloved, not this and that.

O My Lord, You have called the wealthy to see the House (Ka'ba) and the mystics to see God of the House. They have stones and mud, and mystics have souls and hearts. They are busy with forms, but mystics are lost in the meaning. The blessed are wealthy mystics.

O My Lord, Qais Amri was made insane by Layla, but Hassan Amoli was made insane by the creator of Layla. Hassan saw the creator, and Qais saw the creator in the creation. Applause to the insane.

O My Lord, If Your blessing does not take our hands, Our forties (40 days of prayers and supplication) can not benefit us.

Blessed are those who are always asleep on the table of Your nearness.

O My Lord, Thanks that this poor become hand and foot tied to you.

O My Lord, Blessed are the shattered in their youth, for old age is a state of brokenness in and of itself.

O My Lord, Intellect and love are stones and glass. Lovers complain of the wise and not the ignorant.

O My Lord, If children are busy with playing, what are adults doing?

O My Lord, thank you that I asked for forgiveness before I became elderly because asking for forgiveness in old age is like mockery.

O My Lord, How can the one who loves not be kind with Your creations?

O My Lord, Who has an associate so that you can have an associate.

O My Lord, I am One without a partner; how can there be a partner for You?

O My Lord, Blessed are those moments when I am lost in You.

O My Lord, I am ashamed to say You and me. (So), You, You.

O My Lord, We can neither be silent nor talkative. What should we do in silence, and what should we say in speaking?

O My Lord, What is the benefit of having a heart towards the Ka'ba for someone who does not have a heart towards the Lord of Ka'ba?

O My Lord, Our worship has not brought us closer but far away. (You said) "**So woe to those who pray. (4) Those who are heedless of their prayers. (5)**" (Al-Ma'un:4-5).

O My Lord, Sweeten my mouth (desires) with the sweetness of reciting your sweet words.

O My Lord, Closing my eyes is the condition of opening of my heart. Closing eyes (in the narration of Prophet Muhammad (S)): "Close your eyes to see wonders".

O My Lord, Saying and doing are the speaker and doer in embodiment. Each does according to his manner. So, Who is the author of the Book of Compilation and Development except Himself?

O My Lord, I am ashamed of praying and more ashamed of not praying.

O My Lord, If this creature is this kind, How kind would its creator be?

O My Lord, give the blessing of awakening to those who are sleeping and bless those who are awake with the success of the night, crying, and wailing.

O My Lord, It couldn't be other than this; who am I fighting with?

O My Lord, You are the witness that these words are from impatience, so don't be hard on us.

O My Lord, What is more shameful than a beggar begging from beggars?

O My Lord, The jinns said: "**We have heard a wondrous Quran. It guides to rectitude, so we have believed in it**" (Al-Jinn:1-2). So woe to the human who is less than the jinn.

O My Lord, Woe to me if I hurt someone's heart.

O My Lord, I wish there were no words other than Your beautiful Names and attributes. We have taken many colors from the other words.

O My Lord, Who am I, and what are the levels of my creation?

O My Lord, Everyone is afraid of dying, and Hassan is afraid of living. One is the sowing, and the other is the reaping. "**Whenever they are provided with a provision of fruit therefrom, they will say, This is what we were provided with before. And it is given to them in likeness**" (Al-Baqara:25). "**A fitting requital**" (An-Naba':26). "This world is the farm of the Hereafter" (narration).

O My Lord, Grant me the success of repeating that sweet dream that (I was told), O Hassan, hold on to the scripture firmly.

O My Lord, Grant me the success of repeating the sweet dream that (I was told), "O Hassan, hold on to the Scripture firmly".

O My Lord, Food gives color and smell to actions and speeches. Woe to one whose mouth is rubbish can.

O My Lord, So much worship without knowledge is small. "**And on the Day of Resurrection, We will consider them of no weight**" (Al-Kahf:105). Blessed is the one: "**Whose scales are heavy**" (Al-Qaria':6)).

O My Lord, The fruit is in the length of its core, and the rewards and punishment are in the length of the action. In fact, they are the actions.

O My Lord, The fruit is in the length of its core, and the rewards and punishment are in the length of the action. In fact, they are the actions. "**On the Day when every soul finds all the good it has done presented. And as for the evil it has done**" (Aal-i-Imran:30). Blessed are the ones who are the gardens of heaven.

O My Lord, The door is not closed. Our hands and feet are tied.

O My Lord, In response to Your call: O you who believe. I am embarrassed to say Yes, and if I say No, it is Away from the duty of servitude.

O My Lord, Today is the one you said: "**On this Day, We will seal their mouths**" (Ya-Sin:65). In which: "**He is not questioned**

about what He does, but they will be questioned" (Al-Anbiya:24).

O My Lord, I am pleased to say O My Lord.

O My Lord, We have given our hearts to the absolute Beauty, whatever it wants to happen.

O My Lord, Who is not enamored with You while he has seen Your Beauty that soothes the hearts.

O My Lord, Who has said, O God, and did not hear Your reply.

O My Lord, If our speech is confused, it is good for a scattered madman.

O My Lord, The flower makes the nose fragrant, and the leek makes the mouth smell bad even though others plant them and are outside of our essence; so what will we do with what we have planted in ourselves?

O My Lord, I used to say Where is He? Where is He? And now I say HU (He), HU(He).

O My Lord, Before thirst, water boils from a spring, and the thirsty is thirsty, and before hunger, the wheat leaves the field, and the hungry is hungry. It is love that is in everyone, but there is nothing but love.

O My Lord, Turn our dreams into awakening.

O My Lord, The one who does not have dawn does not know himself.

O My Lord, Humiliation and pleasure are close and even similar. **"With hardship comes ease"** (Ash-Sharh:6). The seeker can find treasure in the suffering of the body. And with this heavy burden, he can find a valuable honor.

O My Lord, the one who knows is the doer. This sleeper is a craftsman, not a scholar.

O My Lord, the one who has capital and does not use it is more trapped and poorer than a beggar.

O My Lord, Thank You that I am in the clothes of your friends; count me among your friends.

O My Lord, You made me in the form of Your prophets; Bless me in their manner as well.

O My Lord, It is obligatory for a lover to leave everything except the beloved one. It is a complete lie with one heart and two loved ones.

O My Lord, I am honest when I say: **"Upon You, we call for help"**, and I am not a liar when I say: **"It is You we worship"** (Al-Fatiha:5).

O My Lord, This verse of the Holy Quran makes sleep sweet and death sweeter. **"God takes the souls at the time of their death, and those that have not died during their sleep. He retains those for which He has decreed death, and He releases the**

others until a predetermined time. In that are signs for people who reflect" (Az-Zumar:42).

O My Lord, The moth can fly in the night, and Hassan can not fly?

O My Lord, Whatever happened, welcomed, As we are a guest at Your table.

O My Lord, The body is good that there were two for the one, and the soul is good that it was one for two.

O My Lord, What should we do if we don't say O God, O God? What should we do if we don't leave everything other than God?

O My Lord, I am amazed at the person who is not worried about himself but is worried about his sustenance.

O My Lord, The sages became dumb; what can the madmen say?

O My Lord, No name but nameless for me.

O My Lord, Why should I cry when I have you, and why should I not cry when I have myself?

O My Lord, In this noisy world, why don't I say Hu (He), Hu (He)?

O My Lord, What did they do to the rescued Noah (A) until he said: **"My Lord, do not leave of the unbelievers a single dweller on earth"** (Nuh:26). So, **"Peace be upon Noah among all people"** (As-Saffat:79).

O My Lord, The bookish children will reach perfection with the promise of walnuts, and elders who are like children will reach perfection with the promise of heaven.

O My Lord, Blessed is to Allein (exalted) that they did not see and do not know except you. "**He said, O Satan, what prevented you from prostrating before what I created with My Own hands? Are you too proud, or were you one of the exalted?**" (Sad:75).

O My Lord, Shrine is forbidden for strangers; why should a trusty be deprived?

O My Lord, With saying today and tomorrow, neither today's work nor tomorrow's work will be done. What shall we do with the following verse of the Holy Quran: "**And each one of them will come to Him on the Day of Resurrection alone**" (Maryam:95).

O My Lord, Bad people have a lot of right over us, let alone good people.

O My Lord, The world is the prison of the clever people, and they are guardians of paradise. Join us to the clever ones.

O My Lord, As long as You are the distributor, then there is no deprived and harmed one.

O My Lord, It is possible to deal with savages, but what should be done with lowly people?

O My Lord, What punishment is more difficult than the veil? By Your own right, free me from the hell of my veil.

O My Lord, Repentance from sin is easy. Grant us that we repent from our worship.

O My Lord, Hassan was full of hopes (desires); he trampled everyone on the way to a desire. O the One who is the ultimate desire of hopefuls, You know Yourself.

O My Lord, Thank You for allowing me to say thank You.

O My Lord, If my last is like my first, woe to my first and my last.

O My Lord, Some creatures are busy in "Nasoot" (The material world), some are enjoying in "Methal" (Barzakh - The intermediate world between material and intellect worlds), and a few are amazed in the "Lahoot" (The intellect world). Glory be to you. How greatest is Your creation and command? ("**His is the creation, and His is the command**" (Al-A'raf:55)).

O My Lord, I am ashamed to mention the names of prophets and angels. Which language should I use to name them, let alone Your Name, which you have said: Glorified My Names with greatness. How can I recite Your book that You said: "**None can grasp it except the purified**" (Al-Waqi'a:79)?

O My Lord, Were it not for Satan, the obligation would have been nullified. Glory be to You, what a good deed You have done.

O My Lord, Thank You that my state of confusion has reached the level of certainty.

O My Lord, Thanks to You that I enjoy being alone and in solitude because an alone person is afraid of being in solitude.

O My Lord, I swear by Your Glory that I am proud of the clothes of poverty. I am ashamed of the noble. In the first one, I am like a poor person with a broken heart, and in the second one, it is the fear of breaking another's heart. What should I do in this baseless case; "Were it not for the dress, most people would not be confused about the matte".

O My Lord, Bless the pleasure of hunger in my mouth.

O My Lord, It is so tasty to be familiar with the world of imagination. What will it be like to be familiar with the world of intellect?

O My Lord, I came; don't reject me; you made me like fire; don't make me cold.

O My Lord, If I seek forgiveness for a minor sin until the Day of Resurrection, I will not be freed from the shame of the sin of servitude.

O My Lord, It is not about Your forgiveness and mercy. If You will forgive me, what should I do out of shame? You are the witness that I am ashamed to ask for forgiveness.

O My Lord, Asking for forgiveness is Your forgiveness. What to do with the memory of sin?

O My Lord, What should be done to forget the sin? Otherwise, if You do not wipe the memory of the sin, I will be ashamed, and if You do, I will be more ashamed.

O My Lord, I will not be able to enjoy heaven anymore. The forgiveness and kindness of crime and rebellion will bring more passivity unless I am granted the paradise of meeting You. In this status, everything will be forgotten in Your full presence.

O My Lord, I did not benefit from the holy month of 1390 AH because I didn't know the value of fasting, nor the value of Qadr (the Night of Destiny); I didn't read the Qur'an, and I didn't have an awakening in the night. On the night of the awards, what do I get but shame? Blessed is the state of the fasting person, who is happy in two cases. When breaking the fast and when meeting his Lord (narration). Woe to me that I have two sadness. O My Lord, my alas burns the hell.

O My Lord, Woe to the one who does not descend on him angels in the night of Qadr (destiny) and becomes a companion with the devils.

O My Lord, Increase my certainty and turn my anxiety into confidence and accomplish what You wish to do last, first since the Most Merciful is the final intercessor.

O My Lord, I was happy that sometimes I cried painfully and shed fiery tears, but this grace was also cut off from me because of the fear of loss of sight and important matters in which I must obey your command. But, O My Lord, What should a lover do if he doesn't cry? And what should the servant do if he doesn't obey?

O My Lord, You had me in the shadow of the last Prophet (Muhammad (S), Peace be upon him and his family) to find You and help Your servants. How can I thank this blessing? O My Lord, impurity is not allowed to enter towards You, and they have

nothing to do with your servants. Hold my hand so that I can be firm on my way.

O My Lord, What is a dirty mouth to do with Your book? ("**None can grasp it except the purified**"(Al-Waqi'a:79)). Woe to the teacher whose mouth is filthy; That imperfection human is the disciple of Satan himself. He is in appearance like Bayazid (Great mystic). But, in inner, he is like Yazid (He is the second criminal Umayyad ruler, on whose orders Imam Hussain (A) and his companions were martyred in Karbala).

Gathering and talking with imaginations (Khial figures in mind) is a form of melancholy in which madness is an art. For the honor of intellect worlds, free me from talking with imagination and bring me to the world of reason because talking in the imagination world gives me darkness, and presence in the intellect world gives light.

O My Lord, How can I not be so excited about what you have poured into my mouth? If the mouth of Damavand mountain gets wet from it, it will beat its feet on the ground with joy and will not know its head from its feet and will faint by dancing. (Mount Damavand is a dormant stratovolcano and is the highest peak in Iran and Western Asia, the highest volcano in Asia, and the 3rd highest volcano in the Eastern Hemisphere, at an elevation of 5,609 meters. Damāvand has a special place in Persian mythology).

O My Lord, If knowledge becomes a thief for Your path, who is the protector but You?

O My Lord, If a scholar becomes a thief, he is worse than any devil because he is a thief with a lamp.

O My Lord, The result of a lifetime of lessons and discussion is that the world has a powerful monarch, and the human being is in order.

O My Lord, O my acquaintance, you know that I am a foreign. Make me more foreign. Blessed is the Believer who is foreign.

O My Lord, On this Monday night, the last night of the month of God (Ramadan), 1390 AH. With the permission of Your presence, I named the vast country of Existence "Love City".

O My Lord, I became an astrologer, but I did not know myself. I know the secrets of astronomical tables and Astrolabes (An astrolabe is an astronomical instrument dating to ancient times. It is a tool that enabled astronomers to calculate the position of the Sun and prominent stars with respect to both the horizon and the meridian) but I do not know about the secrets of my "Jam e Jam" (Jam Jam, or Jam Jahan Nama, a mystic term. It was a cup in which the whole world was seen).

O My Lord, A heavy idol is easy to break, but the idol of ego is difficult to break. Blessed is the one who is from the nation of Khalil, "the idol breaker", who broke both. (Khalil Allah, or friend of God, is the name of Prophet Abraham (A)).

O My Lord, If I believe for a little as the head of a hair that my profession has been accepted in Your presence, like a cypress that is swayed left and right by the wind, I will stamp my feet and clap my hands so that I will make the stones and mud to be excited with my happiness and make the mountains dance with my song.

O My Lord, All the particles of the worlds of existence are in turmoil; how can Hassan be silent?

O My Lord, What is the value of the one who has no love?

O My Lord, There is dawn for the rooster and not for Hassan?

O My Lord, It is easy to give the head to the way of the commander (to fight and die for the Lord), but it is difficult to give heart to the beloved Lord. The first is the small fight, and the second is the great fight.

O My Lord, Hassan, the servant of God, was the servant of God of this worldly life, but it became the servant of Beauty of the love city (intellect world).

O My Lord, The result of my thinking was thoughtlessness; Blessed are the ones who passed from thinking.

O My Lord, what is the position of the house compared to the owner of the house? What is the position of one who performs the rites of circumambulation at kaaba compared to a mystic? The first journey is physical, and the second journey is spiritual. One is for the wealthy, and the other one is for the dervish. One is to say goodbye to his family and friends, and the other one is to leave everything except God. One is to leave his wealth, and the other one is to leave his life. The first is a journey in a special month, and the second is for all months. One is for once, and the other one is for the whole life. One is a journey in the material world, and the other one is a journey in the soul. The first one has an end to the journey, and the second one has no end. One goes to return, and the other one goes to become without a name or address. One

walks on the carpet, and the other one walks on the throne. One becomes a Muharim (the one who wears the Ihram clothes), and the other one becomes a Mahram (trustworthy). The first wears Ihram clothes, and the second gets rid of himself. One says I accept, and the other one hears the acceptance. The first one reaches the Kaa'ba, and the second one ascends from the Al-Aqsa mosque. One touches the stone (Hajar al-Aswad), and the other one splits the moon. For the first one is the mountain of Safa, and for the second one is the spirit of Safa. One walks between Safa and Marwa a couple of times, and the other one walks through the Existence country. The first is Harwala (a peculiar pace adopted by the pilgrims in the Kaa'ba), and the second one flies. One asks for the location of Abraham (A) in Kaaba, and the second one asks for the status of Abraham (A). One drinks from ZamZam water, and the other one drinks from the water of life. One sees "Arafat" (Hajj standing place near Mecca), and the other one sees "Arasat" (open space where the last judgement is carried on). The first one moves from Arafat to Mash'ar, and the second one moves from this world to Ressurection. One desires the understanding of "Mina" (a place in Mecca), and the other one abandons his desire. The first sacrifices a sheep, and the second one sacrifices himself. The first sacrifices a sheep, and the second one sacrifices himself. One does "Ramy Jamarat" (Throwing pebbles at the symbols of Satan), and the other one does "Ramy Hamazat" (Throwing pebbles to temptations). One shaves the head, and the other one leaves the head. For the first one is no disobeying and no dispute while in Hajj, and the second one is for the whole life. One seeks heaven, and the other one seeks the creator of heaven. At last, one becomes "Haji" (Someone who performed Hajj in Mecca), and the other one becomes a savior. Blessed are the Haji, who is a savior.

O My Lord, If this is the vastness of the material world, what will be the vastness of the divine world?

O My Lord, A sigh from me and a look from you.

O My Lord, I have reached 43. Several years was childhood, and after that, until forty, the time of youthful arrogance and the pride of learning the techniques of madness. The results of my two-year awakening are sigh sometimes. O My Lord, "There is no God except You". I have nothing but a sigh in my table, a sigh from me, and a look from you.

O My Lord, For a long time, I did not have anything, but now I do not have anything except a sigh.

O My Lord, I envy the angels who know nothing but prostration. I wish Hassan was in one prostration from eternity to eternity.

O My Lord, How long should I be the servant of desires, With your Glory (Invincible) became the servant of Hu (The servant of He).

O My Lord, I'm ashamed of not eating, and I'm even more ashamed of eating.

O My Lord, Who is weaker than the one who is not drunk of You?

Forgive Abdullah, Muhammad, Ali, Fatemtin, and Hussain to Hassan, and Hassan to Muhammad (S), Ali (A), Fatima (A), Hassan (A), and Hussain (A).

O My Lord, Everyone is watching this and that, and Hassan watches himself, who is not more spectacular than himself.

O My Lord, Whoever wants happiness, give goodness, but give Hassan continued sadness and a broken heart! As You said: "I am near the broken hearts".

O My Lord, A heart without presence is an eye without light. One does not see the material world, and the other one does not see the Hereafter.

O My Lord, You are the One who is one. Everything other than You are a combined couple. Samad (Needless/Independent) is only You; There is no full except You. You are all and Samad.

Hussein, my baby, begins to stir. He trembles with weakness and impatience (and asks me) to take his hand and help him get up so he can calm down. Hassan is Your Hussain, and there is no other hand but Yours. Hold Hasan's hand because of (Imam) Hussain's (A) newborn.

O My Lord, Forgive Hussain, the infant of Hassan, to Hassan, and forgive Hassan to (Imam) Hussain's infant (A).

O My Lord, The one who did not use sleep (dream) as a hunting rope for Mubashirat (True dreams that become reality) has disbelieved in a precious blessing, which is the door of a prophethood.

O My Lord, Returning from emigration to You is like returning to Taarob after immigration (Returning to ignorant Arabic life after

migrating to Medina and converting to Islam). You are the guardian of hearts.

O My Lord, You are a witness that in the evening of the last day of the month of Allah (Blessed Ramadan Month) in the year 1390 AH (1970). So much regret came over this servant that the corners of my eyes were like spring gutters, and my fiery moans were hell-burning, that the awakes were saved in this month, and this sleeper was the loser. This regret was for a month; what should be done with the regret of a lifetime? Tonight, which is the night of Wednesday, the 23rd of Shawwal Al Mukarram, 1390 AH, I have repented from my heart and soul, and I have sincerely prayed and come to you. Accept the penitent traveler and grant him the success to stick to his promise. "O Allah", "O Allah", "O Allah", "O Allah", "O Allah", "O Allah", "O Allah", "O Allah", "O Allah", "O Allah". Accept the penitent traveler and grant him the success to stick to his promise and always be fascinated (annihilated) by meeting You.

O My Lord, You have given me the light of proof; give me the fire of my conscience, too!

O My Lord, What is the connection between a sober person, a bed, and sleep, and what is the connection between a drunk and religion?

O My Lord, The one who does not hear the answer to the salam in prayer has not yet prayed. Make us one of those who pray.

O My Lord, Blessed are people who are faithful to their promise and always fascinated of meeting You.

O My Lord, Everyone is steadfast in their ways; make Hassan steadfast in his way.

O My Lord, help me the success of leaving my worship in my worship.

O My Lord, Being present is not the same as being unaware; give me presence and unawareness.

O My Lord, Thanks that I understand the secret of this narration (Prophet Muhammad (S)), "The one who dies before knowing his Imam of Time, He is dead like an ignorant Arab (before Islam). The origin of Imam is stable and his descendants are permanent".

O My Lord, The one who wears the crown of honor is the one who wears the ring of your devotion in his ear and the collar of Your servitude around his neck.

O My Lord, All people see predators in the mountains and forests, and Hassan sees them in the city and the village.

O My Lord, I was in a deep sleep and woke up late, but thanks for waking me up. Blessed are people who are subject to the following verses of the Holy Quran: **"And We gave him wisdom in his youth"** (Maryam:12). **"Whom We had blessed with mercy from Us, and had taught him knowledge from Our Own"**(Al-Kahf:65).

O My Lord, Hassan is the first matter who has nothing but the talent for seeing his beloved face.

O My Lord, Thanks that I am poor and lowly, not a king and a minister.

O My Lord, How can I not be present while I am Your known and even Your knowledge? "**My Lord comprehends all things in knowledge**" (Al-An'am:80).

O My Lord, How can I thank You while You arrange (settle the life) of this nameless thing?

O My Lord, I used to be a crazy person with a smart appearance, and now I am a wise person with a crazy appearance.

O My Lord, When Hasan's children are tired from work, they get so much strength from hearing a Barak Allah (God bless you) from their father that it is as if they never felt tired. What will happen if their father hears a Barak Allah from You?

O My Lord, What does a lover have to do with poetry, rhymes, and wordplay?

O My Lord, Birds are all one side and love birds are one side, plants are all one direction and love plants are one direction, all teachings are one side and love lessons are one side, all are one side and love is one side.

O My Lord, The nightingale likes the garden, and the cockroach likes the feces. Make Hassan the first one, not the second.

O My Lord, I am amazed by eating, which turns the inanimate object into an animal and the animal into a human being.

O My Lord, These are the last few days before Muharram, the month of guiding; grant me prosperity so that I can be guided now. Speech from the mouth of someone who is inactive has no effect.

O My Lord, You have blessed me with the blessing of meeting; how can I be grateful?

O My Lord, Thanks that I came to Your heaven of the meeting.

O My Lord, I am ashamed of my "Arbaeen" (forty days of praying) that I have not fulfilled the right of 40 days of worship of Prophet Moses (A) and the verse of the holy Quran. "**And We appointed to Moses thirty nights, and completed them with ten; and thus the time appointed by his Lord was forty nights**" (Al-A'raf:142).

The secret of a friend is not hidden from a friend? How can Haasan claim to be a friend when he is excluded?

O My Lord, I took today to tomorrow for a long lifetime, give me success to bring tomorrow's mood to today.

The result of my lesson, discussion, thought, and remembrance was that the world has a world watcher and the soul has a soul of soul.

O My Lord, The devotion to my lips and mouth that are remembering You.

O My Lord, Until now, I was walking towards You from this and that, and now I am getting to know this and that from You.

O My Lord, I am amazed by the one who blooms from the memory of his homeland in a foreign country but becomes sad from the memory of the hereafter in this world.

O My Lord, How is it that I look in myself and get closer to You, but by looking at You, become distanced?

O My Lord, You are Great and have control over everyone. You made me great, and you gave me a hand over everyone. O My Lord, It emerges from such a Great this great.

O My Lord, I used to hide You until now, but now I know everyone is hidden except You.

O My Lord, Some people have a strong memory, and other has strong digestion, the blessed is the one who has mature intellect.

O My Lord, The person whose heart You opened has close his mouth. This talker's heart is closed.

O My Lord, You made me the king over everyone. Grant me authority over my own self with Your kingdom.

O My Lord, Hassan was like that by his own hand, and he became like this in your hand, thanks to You that he became like this.

O My Lord, What am I lacking, when I have You? So why should I be sad?

O My Lord, Whoever I see is with himself, take me with You.

O My Lord, Whoever I see speaks and strives to conquer and occupy the Mulk (Material world). Grant Hassan the good conduct in the Malakut (Barzakh world - intermediate world between material and intellect worlds). And intimate with the Jabarut (Intellect world). And make him to speak to their eloquence. And make him present before the owner of the Mulk, Malakut, and Jabarut.

O My Lord, I am ashamed to prostrate, and it is more shameful to lift my head from prostration.

(O My Lord,) O "There is no God except You"; Give me permission to say "He" "He" and "You" "You".

O My Lord, place this least among few. ("**But a few of My servants are appreciative**" (Saba:13) and other similar verses that mentioned attributes of few in the Holy Quran).

O My Lord, I am surprised by the people who drill the mountains to reach the jewel mine and do not dig themself to reach the reservoir of truths.

O My Lord, Every punishment and hardship is a blessing and mercy to Hassan, and all bitterness is sweeter than honey in his mouth, and every difficulty is easy for him except to be caught by a fool. With Your honor and power, don't get caught me by a fool!

O My Lord, Let tigers and lions rend Hassan to pieces, but spare him idiots!

O My Lord, Your land become a zoo. Bless is to the one who separated from the savages!

O My Lord, Thanks that I am a free slave.

O My Lord, I'm grateful to be a free slave.

O My Lord, I'm not saying that I'm not cruel, but I'm thankful that I'm not one of the helpers of oppressors.

O My Lord, The torrent poured down till Hassan received a drop.

O My Lord, Thank you for making this child an intermediate of grace in the shadow of fortune of scholars.

O My Lord, Although official science is all controversial, I am grateful that literature and science have become my veil rather than dirt, stones, dirhams, or dinars (money).

O My Lord, Out of respect for those whom You have settled them, make this least one Your wandering.

O My Lord, Thanks that I am not one of the friends of Your enemies and not one of the enemies of Your friends.

O My Lord, Thanks that I love Your friends and hate Your enemies.

O My Lord, Though I wouldn't call myself one of Your friends, I am grateful that I am not one of Your enemies.

O My Lord, Thank You that I am in love with the meeting of Your beauty, and I am eager to mention Your beautiful remembrance.

O My Lord, Whatever we do is little, and whatever You do is much. O, the one who gives a lot with a little. (Dua of Month of Rajab).

O My Lord, Thank you that I am the owner of the office (position and rank) without destruction.

O My Lord, Herd dog, house dog, and hunting dog respect the trust (they are trained dogs that never eat anything without their owner's permission), and How does Hassan, who is ignorant and oppressor, betray your trust?

O My Lord, There are many people who have books, read books, or know books. Blessed are the people who are books themselves and hold books.

O My Lord, Our unreal God, God saying has so many blessings, what will it be like if we tell this truthfully?

O My Lord, Woe to Hassan to be so fearless as to swear by Your pure essence, Your precious names, Your great letter, Your great messengers, and Your praised friends.

O My Lord, Hassan's mouth is perfumed with the perfume of Your remembrance; it is a pity that he gets a bad smell.

O My Lord, Although the Sun is the king of the stars, the greatest illuminator, the Sun is the conjugation of the universe, the star of the heart, the conqueror, the gold, the kingdom, the lamp, and the light of this world, but the moon is the light of night, the candle of those who live in solitude, and the night lamp of those who are alive at night. The burnt lover should be kept half-lit so that his

secret will not be revealed and he will not become a disgrace to everyone. It is the moon that, like a divine traveler, is in changes and different moods: sometimes its saffron face is a crescent, and sometimes as a seeker fascinated by the full moon, and sometimes as a hidden seeker like the new moon. Sometimes, the seeker burns with shame, and sometimes, the seeker shines with joy.

O My Lord, I have not seen lower than this world, which is always the companion of lowly people.

O My Lord, The wise wish to hear: **"Enter among My servants"** (Al-Fajr:29), but this ignorant say: "If only there were between them and me a great distance". I feel embarrassed of myself for having belittled the great blessing of humankind.

O My Lord, What should he do if the patient does not complain? Treat me so that I can groan some more.

O My Lord, Forty-three years have passed. I don't know if I have lived forty-three or not.

O My Lord, What relationship exists between "slave" and "wish"? What outcome could he have from saying "maybe"?

O My Lord, Your path is as difficult as Your greatness. Surprisingly, this lame ant wishes to meet You.

O My Lord, I suffer from the guilt of this and that because they turned away from You.

O My Lord, I am glad that you are the cure for my pain.

O My Lord, What can a lover of beloved have to do with the big eye angels?

O My Lord, Thanks to You, I used to read, and now I am a speaker.

O My Lord, Despite the fact that I have spent a long time in Arabic grammar, I have not yet made a distinction between the "Monadi" (caller) and "Monada" (addressed), also "Mushtaq" (derived) and "Mushtaq bih" (derived from).

O My Lord, I perceive the wisdom; thank you that I reached my pain and that the doctor is a seeker of the sick.

O My Lord, For a long time, I invited people of a city to You. I would be higher than an angel if I merely acted as 1 out of 1000 of what I have spoken. O, the one who appears goodness and covers badness; the people of the city have a good opinion of Hassan, but Hassan has a good opinion about You. Do not dishonor him in the resurrection and keep him away from their sight, for he is ashamed of them all!

O My Lord, I'm astounded by the herd of individuals who resemble humans and groupings of people with human bodies, none of whom say who I am.

O My Lord, How can Hasanzadeh claim innocence, that he is born of Adam and Eve, not an angel, and how can he be disappointed in your forgiveness? He says, "Our Lord, we have done wrong to ourselves" (Al-A'raf:23), like what his parent said, not like what Satan said: "**He said, Because you have lured me**" (Al-A'raf:16).

O My Lord, Whatever the secret was, You told Your prophet, and the praised prophet did not hide it from us. Help us!

O My Lord, A worshiper is lower than a worshiped one, and an Imam (guide) is higher than guided; Angels prostrated for Adam. These devil worshipers are lower than Satan.

O My Lord, Your Prophet said: "The worst blindness is the blindness of the heart." What a beautiful sentence he said because a blind person is deprived of seeing creation, and a blind person of the heart is deprived of seeing the Truth. You have given Hassan the eye of head, give the eye of heart, so that he sees the creation and the Truth!

O My Lord, You made my name Hassan (beautiful), You made my creation Hassan: "**Most Blessed is God, the Best of Creators**" (Al-Mmu'minun:14). Make my moral character also Hassan because: "**God will replace their bad deeds with good deeds**" (Al-Furqan:70).

O My Lord, I used to call you out loud, now I apologize for that because: "**When he called on his Lord, a slow voice call**" (Maryam:3).

O My Lord, For years, I was happy to read Isharat, Asfar, Shafa, and Fussus, and now I am happy to teach them. Make the end of Hassan good.

O My Lord, There is nothing more disgraceful than a servant acting impolitely in front of their master.

O My Lord, Hasan's beard turned white; enlighten his heart as he is thinking of this: **"On the Day when some faces will be whitened, and some faces will be blackened"** (Al-i-Imran:106).

O My Lord, What a greater wonder than this, that an insignificant fluid can read and write, and an extract of clay can speak and hear.

O My Lord, All my sleep and wakefulness was this verse of the Qur'an: **"Until, when death comes to one of them, he says, "My Lord, send me back"** (Al-Mu'minun:99); You accepted them all. How can I say it again while You say: **"To God we belong, and to Him we will return"** (Al-Baqara:156)?

O My Lord, Hassan's fear of himself is more than Satan because this enemy (Satan) is a stranger, and that (self) is an acquaintance and household.

Even until the Day of Resurrection, Hasan will be unable to list the blessings you have bestowed upon him, nor will he be able to be appreciative of one of them.

O My Lord, What you have given to Hasan was all of your favor; otherwise, what has he done to deserve this reward? Again, he expects the favor of You, majesty, whom he no longer knows anyone other hand than Yous.

O My Lord, Someone digs a well and gets the food to the treasure. Hassan was studying Arabic and found the "hidden treasure". (Prophet David (A) said: "O My Lord! Why did you create the creatures? God Almighty said, I was a hidden treasure. I wanted to be known, so I created the people so that they would know me").

O My Lord, You said about Your prophets: "**We have assigned for every prophet an enemy-human and jinn devils—inspiring one another with fancy words in order to deceive**" (Al-An'am:112). Hassan, with lots of hopes, wants that he will not be the target of the arrows of the demons of the time!

O My Lord, Hasan, who has not traveled (spiritually) anywhere and has not reached a position, is disgusted by all the falsehoods of people. Those who have reached authority places and positions, how much they dislike Hasan.

O My Lord, Who taught me these words, and where did they come from?

O My Lord, Hasan did not pass the time, but the time passed on him.

O My Lord, O My Lord, Thank you for the east to the west of the world serving Hassan.

O My Lord, I am surprised by people who say that someone died suddenly.

O My Lord, Until now, I was asking with my effort from outside, and now I am asking with your mercy from inside.

O My Lord, Thank you that I am in a dress that people of sin are ashamed of.

O My Lord, This servant is ashamed of himself; how can he not be ashamed of his Lord?

O My Lord, How can I express my gratitude for the privilege of being able to speak of Your glorious Names, talk with You before You, and open and read Your letter? How low is the servant's position, and how high is the Lord of worlds!

O My Lord, When they ask about You, the wise will offer me the key to my wandering, which is in the heart. But where is the heart itself?

O My Lord, How can Hasan express gratitude for Your existence when You have given him the unlimited treasure of Your existence?

O My Lord, Thank You for providing me the sight to view the rays of Your beauty in the mirrors and manifestations of Your lovely Names and superior attributes, which I like very much, as You know.

O My Lord, In the morning, I saw a group of people searching through the trash, one with an iron blade and the other with a wooden stick, looking for shredded fabric, leather, or other items. How can Hasan thank You when he turns and searches the pages of Your book and Your Guardians' books day and night, searching in their souls? Hassan's soul is scented by their meanings, which are the air of heaven. God, if those collectors aren't occupied with their task, Hassan can't be either. Give good rewards to those who have the right to me!

O My Lord, Thank you for making all the stars and days blessed for Hassan.

O My Lord, Some are afraid of You, and some are afraid of death, and Hassan is afraid of himself.

O My Lord, Asking for solutions to inquiries and solving problems from books is like being a guest at someone else's table. O the needless one and O the one who makes people needless. How long will I be the agent of this person and that person and sit at their table? Even though You are the provider on every table.

One has bread but no teeth, and one has life but no soul. Thank You that Hassan has both this and that.

O My Lord, At the end of Rajab 1391 AH, there was an opening for me in the middle of the day when I began teaching Asfar. Oh God, how can I thank You for entertaining and delighting me every day with descriptions of Your wonderful names and attributes, as well as manifestations of Your life-giving?

O My Lord, Blessed are those who, like the eye of the cow, have a seeing eye, and like the heart of a lion and a scorpion, a fiery and bright heart, and like a Gemini (twins), it is closed between the hard way! (It refers to an ancient constellation. A group of stars forming a recognizable pattern that is traditionally named after its apparent form or identified with a mythological figure).

O My Lord, O My Lord, Hassan is jealous of the scorpion; what is the scorpion's level, and what is Hassan's level? It faces the east and Hassan to the west. That is a light heart, and Hassan is a dark heart. That has a crown and a scale in front of his eyes, and Hassan has rebelled against the scale. That travels in the skies, but Hassan has not walked on this earth yet; That is awake day and night, and Hassan is asleep. That is on the straight path, and Hassan, like

misbehavior, is deviant. That has a bow and arrow and a sting weapon on his back to repel the enemy, and Hassan is unarmed in the devil's trap. And how well they have said: "Be scorpions that have fixed their tails; Satan will not elude a person except behind him." As a result, this lucky scorpion became superior to the seven heavens, and this unfortunate person is still living in the dirt. (Scorpion refers to the scorpion in the earth and also one of the ancient constellations in the sky).

O My Lord, Thank you that I was not raised with ease and luxury; otherwise, where would I be Hassan (good) from?

O My Lord, What would Hassan do if he had money and was not in a good mood?

O My Lord, Why is your sorrow the source of joy and your servitude the source of freedom?

O My Lord, Thank you for opening a window to the worlds of your kingdom. "**My Lord, increase me in knowledge**" (Ta-Ha:114). My Lord, increase my bewilderment in You. I have been blessed, so increase.

O My Lord, On this Monday night, the 20th of the month of Rasulullah (Sha'ban) 1391 AH. Q. I ask for forgiveness for all my prayers and forgiveness. "O Relenting, O Forgiving, or Merciful, O the One who loves the repentant", accept my repentance!

O My Lord, I did not know myself to know you.

O My Lord, Hassan envies the snake's position in which, as it gets old, it goes hungry for forty days and suffers the anguish of hunger

before sinking to the earth, where it sheds its skin and is renewed. Your word and spirit, Jesus Messiah, peace be upon him, instructed the apostles to "be like a snake." The old snake will emerge from the skin and become young. Hassan's youth faded, and the marks of old age developed in him, and he remained stuck behind veils.

O My Lord, Until now, I used to say that you created the world for us, but now I understand that you are also for us.

O, Lord, What will be the comprehension of Your Names' Truths following a joyful awareness of their concepts?

O, Lord, Hassan is so beautiful; how magnificent will Hassan's creator be? "**Most Blessed is God, the Best of Creators**" (Al-Mu'minun:14).

O My Lord, If Hassan asks you for anything other than you, what is the difference between him and an idolater?

O My Lord, I am ashamed to say negation and proof that we are proof. Let other people say: "La Ilaha Illallah" and Hassan say: "Allah".

O My Lord, Thank you for making the pain in my painless heart.

O My Lord, Thank you for turning my first into the last and turning my last into the first.

O My Lord, Thank you that since I came to know myself, I have had a tired body and a broken heart.

O My Lord, Who is richer than me that you are my wealth.

O My Lord, We have not yet comprehended the words of this world to expect to comprehend the words of the hereafter.

O My Lord, what were my thoughts? I was looking for this or that. I was banging on this or that door and not succeeding, and I was wondering why. Thank you, God, for not answering me; it's a good thing you didn't, because else I wouldn't be Hassan. I am submission; the verdict is what you say, and grace is what you believe.

O My Lord, I unknowingly asked You for rest. Now, knowingly, I ask You for restlessness. O the one who "**Every day He is in some work**" (Ar-Rahman:29).

O My Lord, Happy is the one who is blessed as a manifestation of this verse of the Holy Quran: "**He feeds and is not fed**" (Al-An'am:14).

O My Lord, When Muhammad bin Abdullah (Prophet Muhammad (S)), the perfect human, the owner of Mahmud's position (praised position), the Seal of the Prophets says: "I did not know You as I truly must be known, and I did not worship You as I truly must worship You". Hassan bin Abdullah, an ignorant with a human appearance, should say: "I have not worshiped you, and I have not known you".

O My Lord, The wealthy are saved by freeing the enslaved people; glorify this empty hand by enslaving the free!

O My Lord, The owner of pain, whose heart is aware of you, secretly and alone cries so that the undisclosed do not touch the shrine of his secret and smiles openly so that the ignorant do not call him crazy.

O My Lord, Until now, I used to say that the past is over. Now, I see that my past is not over, but it is all gathered in me. Oh, Oh, from the Day of Gathering.

Thinking of understanding the "Muqataa letters" in your book, I came to the point that all your letters in the Holy Quran are "Muqataa letters". Blessed is the one who is from the family of the Quran.

This age is more stormy than Noah's storm, and the Quran is the ark of salvation. Blessed are the Companions of Al-Safinah (Prophet Muhammad (S) and his Ahl-al-Bayt).

O My Lord, Sometimes I am surprised by different kinds of creatures and sometimes by their colorful types, and most of all in my own different moods. O My Lord, increase my astonishment in You.

O My Lord, I feel mad if my death is natural, and that's it! "Ya hay o Ya Muhhyi" ("O, the one who is alive and makes others alive"). Who gives life other than You?

O My Lord, Until now, I was holding my head up in hope and praying and saying God, God. Now I hold my head down in shame as to why I said whys.

O My Lord, Who is richer than me while I sit with You?

O My Lord, Blessed are those whose physical pleasure became rational!

O My Lord, I am ashamed of you that I did not serve, and I am ashamed of myself that I did not live, and I am ashamed of people that what was the effect of my existence on them.

O My Lord, Someone said: "Everyone in existence seeks a catch. The difference is in the networks". You are witness that the worst mesh is my net. I seek refuge in You from its evil, for there is no refuge except You.

O My Lord, Allow me to say "Astaghfirullah Wa Atubu Ilaih" (I ask for forgiveness and return to God) once, which I am still ashamed to say.

O My Lord, Until now, I thought of myself as the speaker on the pulpit and the audience as listeners, but now I see that You are the speaker, and I and the audience are both listeners.

O My Lord, The king is happy with imagination and Hassan with intellect.

O My Lord, I used to say: "Neither slumber overtakes Him, nor sleep" (Al-Baqara:255). Now I see that its manifestation also: Neither slumber overtakes Him, nor sleep.

O My Lord, When Hassan opened his eyes, his hands and feet is tied.

O My Lord, Thank you that my friends are wise and my enemies are stupid.

O My Lord, Thank you for giving Hassan a daughter and a son and informing him things from each of them.

O My Lord, Until now, I thought self-knowledge was the ladder of knowing You. Thank you for knocking down the ladder. Now, I understand what the prophet Muhammad (S) and the Wasi (Amir Al-Mu'minin Ali (A)) said: "Whoever knows himself knows his Lord" and "The most knowledgeable of you about himself is the most knowledgeable of you about his Lord".

O My Lord, Thank you that when I turn in every direction, the following verse of the Holy Quran is manifested for me: "Whichever way you turn, there is God's Face".

O My Lord, Thank you that my world became my afterlife.

O My Lord, Thank you for taking me out of the container of canceling time and placing me in the container above it.

O My Lord, Blessed are those who have always worn Hajj Ihram, that they are Your trustworthy!

O My Lord, When I woke up, it was time to sleep.

O My Lord, All praise belongs to Allah. What can I say and do in this situation?

Oh Lord, What will I do? Until now, I was looking for You from the outside, and you were inside; now I am looking for you from the inside, and you have left to the outside.

O My Lord, Who is greater than the human except You, and who is smaller than me in Your presence?

O My Lord, Thank you that my job is laundry and midwife!

O My Lord, It became a zoo on your earth; Familiarize Hassan with Your humanity sky!

O My Lord, What kind of valley is this that I go miles away from You as soon as I want to be as close to You as the width of a hair?

O My Lord, Protect our minds from the temptation of sin!

O My Lord, For the rights of those who are absent from the eyes of people, let this absent person die in the presence of You!

O My Lord, I am glad that I am a branch of the Tuba tree.

O My Lord, Give me the forearm of Ali (A) so that I can break the idol of the "Nafs" (I) like Abraham (A), and turn my blowing into a merciful blowing that I can make people alive with blowing like Jesus (A)!

O My Lord, Blessed are those who are amazed at the plateaus of Your love and came out of themselves and upholded by You!

O My Lord, These beggars give their lives for a solid body; Hassan should not give his life to be alive.

O My Lord, Everyone worships in the month of Allah (Ramadan), and Hassan trades, which is a total loss (Complain to God about himself).

O My Lord, Hassan has found an entrance as large as a needle's hole to ultimate goodness, and he is filled with delight and gladness. What condition will have those who unlocked a thousand doors for them, and via each one, another thousand were unlocked? And what would be Your status?

O My Lord, You created Josef, should Hassan be less than Zuleikha. And You created Lily, should Hassan be less than Majnoon. (The story of Joseph and Zuleikha is in Quran and the story of love of Lily and Majoon is in Persian literature).

O My Lord, How can I express my gratitude for this gift that if disbelief takes place from the east to the west, there will not be a hair's breadth of deficiency in the palace of my faith.

O My Lord, Until now, I feared You with ignorance, and now I fear myself with knowledge.

O My Lord, Hassan, who is so excited and happy to understand the compilation books, how are those who read the creation books and know their language and reveal the truths of God's beautiful Names? And what is the condition of the person who is talking to You and hearing from You?

O My Lord, I get drunk from the surplus of what others have tasted; what is the condition of those who have tasted the truths?

O My Lord, Thank You that I have gained color from colorless scholars.

O My Lord, Blessed are those who are happy only with You.

O My Lord, You have generously exposed this least to books; you be more nice and let me know who owns them as well!

O My Lord, Increase the ranks of my parents because if they were not the best, I would not have become Hassan!

O My Lord, Thank You that I am slowly enjoying the taste of old age.

O My Lord, Sometimes I used to say: "I seek refuge to God from Satan the outcast". Sometimes, I used to say: "**My Lord, I seek refuge with You from the incitements of the devils**" (Al-Mu'minun:97). Sometimes, I used to say: "I refuge to You from the evil of the sneaky whisperer". From tonight, which is the Saturday night of the fourth of Safar 1393 AH. Q. I am asking for permission to say, "Lord, I seek refuge to You from myself".

O My Lord, Thank you that I suffer from idiots.

O My Lord, If Hassan is hellish, make a wise hellish as his friend!

O My Lord, Thank You that I give wings and feathers to birds day and night!

O My Lord, Hassan should be less than the letter "T" because its action, like its essence, is specific to your noble Name. The letter "T" is your special oath, but not Hassan. ("**By God (Tallah), We sent messengers to communities before you**" (An-Nahl:63)

O My Lord, I am surprised by those who say Why, If, and Wish.

O My Lord, People believe that a loaf of bread costs five Qurans (currency). Hassan, the one without a price, claims that it can never be priced. Thank You for every bite of food and drop of water from eternity to eternity.

O My Lord, The wave rises from the sea and flows with it and escapes in it and is inevitable from it. "**To God we belong, and to Him we will return**" (Al-Baqara:156). (This sentence is written on the tombstone of Allameh Hassanzadeh and his special students).

O My Lord, Thank You that I don't have the vision to see the world. (Because): "**He is the First and the Last, and the Outer and the Inner**" (Al-Hadid:3).

O My Lord, This incomplete word is happy, which has three letters of Moqata's letters of the Holy Forqan (Ha, Sin, and Noon, which made Hassan). What is the status of those complete words that actually contain all the truths of Your Moqata's letters of the Holy Quran?

O My Lord, Thank You for blessing Hassan with the breath and blowing of Jesus (A), who revives the dead.

O My Lord, With your Truth, turn our virtual reality into the true reality!

O My Lord, Thank you that I have nothing but trust.

O My Lord, Thank You that I understood that I didn't understand, and I reached that I didn't reach.

O My Lord, Thank You that I live in the shadow of a perfect Human.

O My Lord, Thank You that I did not die young.

O My Lord, I appreciate that after I did enjoy anything variable, Your love became steady for me.

O My Lord, Thank you that I am around the bearers of the Throne.

O My Lord, By the grace of Your presence, prevent my heart from thinking about sins!

O My Lord, Thank You that I reached "Laylat-ul-Qadr" (The Night of Destiny) on this blessed night. The eleventh of Rabi Ul Awal 1394 AH. Q. (Apr 3, 1974)

O My Lord, Thank you for making metaphor the bridge of Truth so that I reached from the earthly and timely "Laylat-ul-Qadr" to the heavenly "Laylat-ul-Qadr".

O My Lord, For the sanctity of the whispers and prayers of the supplicants, bless this ineligible individual with burn and melt!

O My Lord, Give Hassan the success of waking up at night and shedding tears!

O My Lord, Today, who can see more than me that I see You, and who can hear more than me that I hear You, and who can speak more eloquently than me that I speak about You, and who have more possess than me that You are my wealth?

O My Lord, Protect this servant of Yours from the intention of sin!

O My Lord, Thank You that You have enlightened my heart with the radiance of Your beauty and the light of Your perfection.

O My Lord, Thank You that on this night, Wednesday, the 20th of Jumada Al-Awwal, 1394. Hijri (June 10, 1974), You have opened a door of knowledge to me.

O My Lord, Thank You that I was not keeping an animal in a cage. Please give me a hand to release the caged ones!

O My Lord, Thank You for blessing Hassan with the understanding of many things and closing his mouth!

O My Lord, Thank you that yesterday, I was asking for evidence to prove the creator, and today, I am asking for evidence to prove the creatures. "How can someone bring reasons for You that he fully needs You to exist?" (Dua Arafa: Imam Hussain (A)).

O My Lord, Make my appearance like the inside of the faithful and my inside like the appearance of the observant!

O My Lord, I'm astonished that I feel saddened by ignorance and even sadder by knowledge.

O My Lord, Thank you that if I don't reveal what I have in my head, I will have a secret, and if I reveal it, then my head will be hanged.

O My Lord, I am on the way along with the pain and sorrow; please grant me sorrow and the way!

O My Lord, Thank you that Hassan was thankful and the one who praises until now, and now he is thanked and praised.

O My Lord, I worship You to the extent of my knowledge according to the requirements of Ain Thabit (The truth of objects in God's knowledge). Dry land is not like fertile land.

O My Lord, A person who is blind at night cannot be compared to a grateful servant. Blind people at night can not be grateful.

O My Lord, Hassanzadeh is Adam's child, so how can he claim innocence?

O My Lord, If there is no sinner, who is the forgiver, and if there is no ugly, who is the coverer? (Refer to God's attributes: the forgiver of sins and the coverer of ugliness).

O My Lord, Everyone does your work, and Your Hassan is not idle, too.

O My Lord, The rooster sings at night. Can Hassan be silent?

O My Lord, If my words are not clear, it is the story of the stone cutter and shepherd and Moses.

O My Lord, Hassan is overjoyed after hearing the message that "monotheism is forgetting other than God". What was the delight of Prophet Muhammad (S) when he heard of the Holy Quran? And how much happiness do you have? O Allah, make Hassan and all in love spirits happy by Your happiness and Your prophet. And give a definite pledge to them based on the scripture, "**We have even more**" (Qaf:35).

O My Lord, I know you know, but how do you know, you know?

O My Lord, If I say that I am the dog of your alley, I am ashamed of the dog of the companions of the cave.

O My Lord, It was not permissible to touch the dog of the companions of the cave with impurity, and Hassan does not have purity?!

O My Lord, I heard You say: What should I do with a handful of dirt except to forgive?

O My Lord, Thank you that if the celestial witnesses are aware of Hassan, Sohail (the bright star) will say greeting and welcome, the red star will clap, and Venus will play music.

O My Lord, Make my Barzakh ascension (intermediate between material and rational world) Rational ascension!

O My Lord, Give me solitude with Your unity, and give me unity to Your multiplicity!

O My Lord, If I am not a servant, you are my master, right?

O My Lord, O the most wise of those who judge, and You the one who facilitates every captive!

O My Lord, The decisive ruling of this sentence is true for Hassan: "Everyone facilitates what he was created for". Whatever ruling from You is purely out of kindness.

O My Lord, Blessed are those who have neither the sorrow of a goat nor the sorrow of a baby goat!

O My Lord, I sewed my lips because of Your delightful secret, but the fire of my evil burned me.

O My Lord, I am roaring by what I heard from Your words, and I am boiling by what I drank from Your cup. With all the roaring and boiling, I am still silent. I hope to hear and drink moment by moment.

O My Lord, This is enough for Hassan to be proud of his position as the everlasting servant of such an eternal, genuine ruler.

O My Lord, some hearts are accompanied by sighs and groans, and some hearts are like an oven, and some hearts are like a blacksmith's furnace, and some hearts are like the mountain's erupting fire; Woe to Hasan if his heart is depressed and cold like ice and chained to kitchen and toilet.

O My Lord, In prostration, I am on the disposition of Mount "**Hu**"; Make this acknowledged one as evidence. "**Each does according to his disposition**" (Al-Isra:84).

O My Lord, I learned things from the prophets: from Noah, whom God saved: "**So flee towards God**" (Adh-Dhariyat:50). From Jacob (A), who is God's Israel: "**I only complain of my grief and sorrow to God**" (Yusuf:86).

O My Lord, You are Hassan, and Hassan is indicating Hassan.

O My Lord, If heaven is sweet, heaven's creator is sweeter.

O My Lord, The knowledge of wisdom is the core of all knowledge.

O My Lord, Sometimes you appear and take away: how pleasant is Your appearance, and how sweet is Your takeaway?

O My Lord, The one who is in pain moans and groans. It becomes even sweeter when your honest ambassador says: "Indeed "ah" is one of the Names of Almighty God; When a sick says: "Ah", "Ah", He is calling God and seeking help from Him". Hassan is from Abraham, the penitent nation; "Ah", "Ah".

O My Lord, Your great Prophet (S) said: "A believer is the mirror of a believer". If I am a believer, you are also a believer. My witness is Your verse of the Holy Quran: "**He is God; besides Whom there is no god; the Sovereign, the Holy, the Peace-Giver, the Believer, the Overseer, the Almighty, the Omnipotent, the Overwhelming. Glory be to God, beyond what they associate**" (Al-Hashr:23).

O My Lord, I learned begging lessons from Your tireless beggars.

O My Lord, Thank You for blessing Hassan with the position of "Noon e Waqaye", in which Hassan's creator and Hassan are each other's protectors. "O Our Lord, You are worthy of fear". You said: "**O you who believe! If you remain conscious of God, He will give you a criterion**" (Al-Anfal:29). (The letter "N", which is not one of the main letters of the verb, and puts a space between the verb and the pronoun "Ya", i.e., "me", is called "Noon e Waqaye". For example, Yahafuzani means he protects me. A pious servant is the shield of his Lord who attributes the bad things to

himself, that is, he does not let them reach his Lord and attributes the good things to his Lord)

O My Lord, Your representative said: "The heart is the shrine of God." Please protect Your Shrine!

O My Lord, If people know the joy of knowledge, there will be no free time for people of knowledge.

O My Lord, Whoever taught Hassan something, please be satisfied with them and make them satisfied from Hassan!

O My Lord, The sea tidal backward follows the sea tides forward, and full moons follow new moons. Closeness comes after the distance of the stars and the intellect. Following the descending arc, you will find the ascending arc; Hassan's heart is in a withhold mood and hopes for expansion.

O My Lord, I am not complaining about the withhold, as you have put the withhold before expansion in your Holy Book. "**And it is Allah who withholds (straiteneth) and amplifies (enlargeth)**" (Al-Baqara:245). Your representatives in prayers say: "O the one who withholds and O the one who amplifies".

O My Lord, Hassan is patient in "Qabz" (withholding state) because Qabz, Qadha (Destiny), "Jam'" (Gathering), and the Quran are together. The "Bast" (Amplifies), "Qadr" (Destiny), "Fasl" (Division), and Furqan (Another name for the Quran) are together. If there is no Day of Division, there is no Day of Gathering. If there is no Qadha, then there is no Qadr. If there is no Quran, then there is no Furqan, and if there is no Qabs, then there is no Bast. (Qabs, Qadha, Day of Gathering, and Quran are

referring to the truth in unity. Bast, Qadr, Day of Separation, and Furqan referring to the truth in multiplicity).

O My Lord, If there is another door other than this one, please show me!

O My Lord, Those who took it later have matured and become stronger. Hassan is raw, and what you say is kindness.

O My Lord, Keep my essence flawless as the knowledge of my essence!

O My Lord, If You don't accept, how can I say "O My Lord"?

O My Lord, The meaning is self-expressive and beyond these unclear words; Do not take us (punish us) for our inappropriate words!

O My Lord, everybody who is terrified of death is afraid of themselves!

O My Lord, Thank you that an earthly become heavenly.

O My Lord, Our a lot is a little, and your a little is a lot, and you have said: Although your a lot is a little but with your a little, you will be given a lot.

O My Lord, You have blessed the mystic with the position of "Kon" (Be), which is the Name of "Bismillah" (In the Name of God), the opener. You have said to do whatever you want to do with "Kon". Do whatever you want to do with this ignorant and

positionless person because that one has the key, and this one has the key.

O My Lord, You address the devil without an intermediary and the perfect human via a veil. So, neither the first nor the second is an indication of closeness or distance.

O My Lord, Thank you for keeping me from wandering thoughts.

O My Lord, What kind of commodity is a heart that You only buy it when it is broken? You stated: "I am next to a broken heart".

O My Lord, The one who seeks to reach a status is unaware that reaching status is gaining by leaving status. Keep Hassan in his position as a resident and as it is destined!

O My Lord, Asking for reward is infidelity when You are the forgiver and the concealer of evil actions!

O My Lord, A companion takes color from another companion. Blessed is the one who is a companion with you. **"(We take our) color from Allah, and who is better than Allah at coloring?"** (Al-Baqara:138).

O My Lord, Free me from the hell of distance and from being deprived of understanding the truth!

O My Lord, Make the pleasure of leaving pleasure more delicious in my palate!

O My Lord, Your Hassan is a child who doesn't understand the language and makes a lot of excuses. After thousand times hearing

"You never see", he is still asking to see. (Refer to the verse of the Holy Quran: **"And when Moses came to Our appointment, and his Lord spoke to him, he said, "My Lord, allow me to look and see You." He said, "You will not see Me, but look at the mountain; if it stays in its place, you will see Me." But when his Lord manifested Himself to the mountain, He turned it into dust, and Moses fell down unconscious. Then, when he recovered, he said, Glory be to you, I repent to you, and I am the first of the believers"** (Al-A'raf:143).

O My Lord, How grateful should I be that one day I was delighted with the book of Ubaid Zakani, "Mouse and Cat", and today I am delighted with reciting the verses of the Most Gracious Quran.

O My Lord, Make our unreal reality!

O My Lord, Sunflowers and sun worshipers love the sun, and Hassan should not be a lover of the sun's creator.

O My Lord, You who is needless and without a partner. You who give others for free. Hassan is Your beggar dervish; increase Your blessing with Your dervishes!

O My Lord, I don't know what I'm doing with all my sweet language and stunts!

O My Lord, We have considered accumulated terms as knowledge. "O the light of the heavens and the earth", makes our hearts the place of knowledge, as stated in the following narration: "Knowledge is a light that God casts into the heart of whomsoever He wills".

O My Lord, I am full of idioms, which have become the veil of intuitive knowledge. Blessed are those riding animals who have carried your gifts with colorless hearts!

O My Lord, This is how much I have understood so far that It is God and is doing God's work.

O My Lord, Life came to the lips until the cup came to the lips (Refers to difficulties of the divine monotheism path).

O My Lord, We are in a time when our greetings are not answered!

O My Lord, Woe to Hassan if he does not fear You but fear him!

O My Lord, Thank you that I have not been affected by the scourge of fame.

O My Lord, The truth obtained from the knowledge of scale is that You are "the true separator of all".

O My Lord, Protect Hassan's children, grandchildren, and offspring.

O My Lord, Hassan's hair turned white and Hassan's mood did not turn white.

O My Lord, What does Hassan have to do with the bride of Euclid? Keep him with the bride of the Quran!

O My Lord, Accompaniment Hassan with those who accompany you!

O My Lord, For Hasan, an attachment color, "the color of God", is enough, and other attachments are separation and distance.

O My Lord, For Hasan, an attachment color, "the color of God," is enough, and other attachments are constraints.

O My Lord, People who have reached their destination are silent; Hassan, who has not reached, is clamoring and shouting.

O My Lord, You are the only one who is not behind a veil.

O My Lord, Thank You for introducing Hassan to Your book.

O My Lord, You have put Your evidences (Prophets and Imams) as veils; Put Your Hassan as a veil of Your veils!

O My Lord, Tonight is the night of Qadr (Night of Destiny); everyone put the Quran above their head and pray. Grant Hassan for the success of putting the Holy Quran to his heart!

O My Lord, The source of Hassan's honor becomes the command of the owner of blessings.

O My Lord, The source of Hassan's honor becomes the command of the owner of blessings. He decrees for Hassan whatever He wants and happens to Hassan whatever He wants.

O My Lord, You made my face beautiful; make my temper good too!

O My Lord, Your Awliya (Saints) turn pottery into a gem of the night lamp; rather, they turn a dog into a human, and Hasan is like

this verse: **"with their dog stretching its paws across the threshold"** (Al-Kahf:18).

O My Lord, Thank You that the requirement of Ain Thabit Hassan (Hassan's essence in God's knowledge) is to eat from the table of Prophet Muhammad (S)and His family (A).

O My Lord, Thank You that I have been fed from the breast of faith, purity, and piety.

O My Lord, Why should I look for You while the ultimate sign of You is the lack of a sign. What should I say while my ultimate insight of You is to wander towards You?

O My Lord, Hassan sees many live dead bodies and says: "Praise God for not making me one of the perished".(Imam Sajjad (A)).

O My Lord, the Quran, Humans, Mysticism, and Philosophy are one and inseparable; Grant Hassan, the collective unity!

O My Lord, You put S in the center of Hassan's name; Place Yasin (A surah of the Holy Quran) in Hassan's heart, too!

O My Lord, Blessed are those who worship You due to love!

O My Lord, "Glory be to You; You are the Most High". What selfishness and desire did You give to a drop of an insignificant fluid?

O My Lord, For the sake of the beauty of Your "Aziz" (Invincible) Name, protect the beauty used in the creation of Hassan from punishments and dishonesty. At last, take the jewel that you first

gave to me. "**When I have formed him, and breathed into him of My spirit**" (Al-Hijr:29). "**God takes the souls at the time of their death**" (Az-Zummar:42)!

O My Lord, I repented of my repents.

O My Lord, It is better that Hassan's wishes were not fulfilled.

O My Lord, These creatures in the form of humans are so savage from eating lamb and sheep meat. What would they do if You made wolf and leopard meat lawful for them?!

O My Lord, How can one tell the secret of the heart with You when You are the secret of the heart? You are the seed and nest, wings and flying feathers of the heart!

O My Lord, Everyone calls you: Dove with "QoQo", hoopoe with "PuPu", Cuckoo with "CuCu", and Hassan with "HuHu" (HimHim).

O My Lord, By Your Merciful Name, You grant me the speech; by Your Most Merciful Name, Grant me silence!

O My Lord, The result of my work and effort is that I have come out of neglect and become amazed.

O My Lord, I am grateful that I have not died prematurely.

O My Lord, I am grateful that the blessing of the following verse of the Holy Quran becomes true for Your Hassan. "**I have taken refuge in my Lord and your Lord, lest you stone me**" (Ad-Dukhan:20).

O My Lord, I am grateful that I obeyed and accepted the following call in this verse of the Holy Quran: "**But as for you, O tranquil soul**" (Al-Fajr:27).

O My Lord, I am grateful that I am traveling in "Qadam" (the footsteps) of Luqman (A) and "Mashhad" (the intuition) of Job (A) and "Mashrab" (the character) of Jacob (A).

Thank you that I have had the honor of visiting the truth of the uplifting visit of your book.

O My Lord, I am grateful that I have had the honor to be granted the truth of the uplifting visit of Your book.

O My Lord, I am grateful that in this month of Allah (Ramadan) of 1994, I have reached the award before the awards night.

O My Lord, I am grateful I have been blessed to understand Muhammadi's conversation. (The Holy Quran)

O My Lord, I am grateful that all figures disappeared and the multiplicity that was a veil became a mirage.

O My Lord, I am grateful that Hassan is fascinated by the perfect system of existence.

O My Lord, I am grateful that my intellect and religion have tied my hand.

O My Lord, I am grateful that Earthly Hassan has become a perfect heavenly Hassan.

O My Lord, Hassan has been engrossed in the creation and revelation book for some time. He has not yet benefited from understanding a letter.

O My Lord, Your Prophet Muhammad (S), the last one of the Prophets, said: "Every Name of God is great". Your Wali (Saint), Truthful of the family of Prophet Muhammad (S) said: "Indeed, "Ah" is one of the Names of God". Hassan has only one Name, "Ah," among all unlimited Names. He has nothing other than "Ah" in his possession.

O My Lord, I am grateful that my sustenance and bite from Your table is the Holy Quran.

O My Lord, Hassan has aged cheaply.

O My Lord, Thank You that every book I read, I read the book of my existence.

O My Lord, Thank You that my hobby is browsing and looking at scientific. Your Wali (Saint), Imam Ali (A), the Prophet's executor, said: "Books are simple for scholars".